



THE NENDAWEN

The Torchbearer of Klahican Lodge
February-March 2009
www.klahican.org



Cape Fear Council #425

Klahican Lodge #331

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Conclave 2009

Nayawin Rar Lodge and your Section Leadership have been hard at work preparing for the 2009 SR-7B Cardinal Conclave. This year's Conclave will be at Tuscarora Scout Reservation in Four Oaks, NC from April 17th to 19th. Conclave will be a fun filled weekend consisting of the OA Xperience, a BMX Course, Skateboard Park, Indian Affairs competitions, Patch Trading, Shows, The Quest for the Golden Arrow, and the battle for the coveted Spirit Award. Will you be there? The Section Conclave Web Site is available at <http://conclave.sr7b.org> and will be updated with all the latest Conclave news.

Delegate registration and medical forms are available in this issue of *The Nendawen*.

Six Ships Called North Carolina Six Piece Patch Set - Sold in Sets Only

Klahican Lodge is pleased to offer this set of historical patches.

Each set includes all six patches and a booklet giving a history of the ships.

The Ship of the Line and BB 55 are 2-piece patches. All others are 5x3.

Ghosted items are the ship BB 52, the Fleur-de-lis, Venus Flytrap, and WWW.

The set is also available in a plastic frame for protection only, or in a wooden frame with background mat.

Klahican Lodge members may purchase a maximum of two (2) sets at a discounted price of \$33.00 each set. You may purchase additional sets, but all over two sets will be priced at the regular price of \$55.00 each set.

To be able to purchase the one or two sets at the discounted price you must be a Klahican Lodge member in good standing, your dues to the Lodge must be current, and you must be currently registered in BSA.

An order form is available in this issue of *The Nendawen*.

"Cheerfully serving southeastern North Carolina since 1946"

2008-2009 Klahican Lodge Officers & Advisers

Robert (Robbie) Bolin	Lodge Chief	(910) 579-8522
Justin Hand	VC – Administration	(910) 425-4507
Parker Luhring	VC – Activities	(910) 270-1991
Ward Stevens	VC – Indian Affairs	(910) 343-0683
Edward Teal, III	Treasurer	(843) 756-2525
Mitchell Borchert	Secretary	(910) 628-7126
Mike Pavlovich	Lodge Adviser	(910) 686-0321
David James	Staff Adviser	(910) 641-2960

CHAPTER INFORMATION

THREE FIRES CHAPTER

Chapter Chief Adam Blair – 201-1393
Chapter Adviser Bob Bolin – 579-8522
Districts Served: Brunswick
Counties Served: Brunswick
Meeting Night: 3rd Tuesday of each month at
7:00 PM
Location: Supply Baptist Church

CHICKAGAMI CHAPTER

Chapter Chief Ethan Byrd – 738-5571
Chapter Adviser Glenn Hand – 425-4507
District Served: Central
County Served: Robeson
Meeting Night: 2nd Thurs. of each month at
7:00 PM
Location: First Presbyterian Church -
Lumberton

KITTAHIKAN CHAPTER

Chapter Chief Adam Burgess – 686-1778
Chapter Adviser Lorrie Luhring (Temp 270-1991)
Districts Served: Masonboro
Counties Served: S. New Hanover
Meeting Night: 4th Tuesday of each month at
7:00 PM
Location: Winter Park Presbyterian Ch

LAKES CHAPTER

Chapter Chief Edward Teal-843-756-2525
Chapter Adviser Gary Lanier - 653-3861
District Served: Lakes
Counties Served: Bladen & Columbus
Meeting Night: 2nd Thurs. of each month at
6:30 PM
Location: First Baptist Church in
Whiteville

SIPO CHAPTER

Chapter Chief James Brooks – 540-7213
Chapter Adviser Doug Kiskaden – 452-7973
District Served: North East Cape Fear
Counties Served: N. New Hanover, & Pender
Meeting Night: Last Tuesday of each month at
7:00 PM
Location: Windemere Presbyterian
Church

WESTERN CHAPTER

Chapter Chief Nicklaus Ross – 904-1144
Chapter Adviser David Adams – 276-0929
District Served: Western
Counties Served: Hoke, & Scotland
Meeting Night: 2nd Wednesday of each month
at 7:00 PM
Location: American Legion in Wagram

Lodge Chief

2009 Klahican Lodge Calendar

Brothers,

The March Fellowship is coming up soon and I would like to see all of you guys there, if you haven't signed up do it now. There will be lots of things for everyone to do from practicing quest events for conclave, playing freebie, and playing your instruments. There will also be brotherhood counseling there so if you are eligible I suggest you go and get it. Another thing coming up is conclave; I hope you guys are as excited about it as me. With our theme, and all the events there at conclave it is going to be a blast.

Yours in Brotherhood,
Robbie Bolin

Vice Chief – Indian Affairs

Brothers,

As your Vice Chief of Indian affairs, I am pleased to bring you news of the Ceremony and Dance teams. Dance is meeting now on a regular basis, and should be able to give an exhibition of what they have been working on by next fellowship. Ceremonies is beginning to work on improving their regalia, and are practicing harder for the upcoming ordeal weekend and conclave. I thank everyone that helped us last fellowship with the setting up of the brotherhood ring. It helped the ceremonialists out greatly.

Yours in brotherhood,
Ward Stevens

Chickagami Chapter

Our attendance is steadily increasing, and we hope that it continues.

We are in the process of scheduling a "Chapter Camping Trip." (Possibly during early March)

We are also in the process of having a Chapter Shooting Sport activity soon at Camp Bowers.

And just a reminder, we now meet on the **SECOND THURSDAY** of every month, at First Presbyterian Church in Lumberton.

Hope to see you all there!!!

Yours in Brotherhood,
Ethan Byrd

Jan. 09-11	Winter Fellowship (No Ordeal)
Jan. 11	LEC Meeting
Feb. 07	LEC Meeting (9-4) Bowers
Feb. 26	Eagle Banquet
Mar. 07	Scout Shows
Mar. 13-15	Spring Fellowship
Mar. 15	LEC Meeting
Mar. 27-29	NLS/NLATS – Asheville, NC
Apr. 17-19	SR7B Cardinal Conclave – Camp Tuscarora
May 01-03	District Camporees
May 15-17	Summer Fellowship (No Ordeal)
May 17	LEC Meeting
Jun. 14	Camp Staff Week
Jun. 21	Summer Camp Week 1
Jul. 05	Summer Camp Week 2
Jul. 10-24	Philmont Contingent
Jul. 12	Summer Camp Week 3
Jul. 19	Summer Camp Week 4
Jul. 26	Summer Camp Venture Week
Aug. 01-06	NOAC – Indiana University
Aug. 15	Cub Scout Water Weekend (Staff help)
Aug. 15	LEC Meeting
Sept. 11-13	Fall Fellowship
Sept. 13	LEC Meeting
Oct. 17	One Day of Service
Oct. 17	LEC Meeting
Nov. 06-08	NLS/NLATS - Covington, Ga.
Nov. 7	Trails To Tenderfoot (Staff help)
Nov. 13-14	LLD / Planning Meeting
Nov. 14	Lodge Banquet

Six Ships Called North Carolina

Six Piece Patch Set - Sold in Sets Only

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Ghosted items are the ship BB 52, the Fleur-de-lis, Venus Flytrap, and WWW.

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Klahican Lodge members may purchase a maximum of two (2) sets at a discounted price of \$33.00 each set. You may purchase additional sets, but all over two sets will be priced at the regular price of \$55.00 each set.

To be able to purchase the one or two sets at the discounted price you must be a Klahican Lodge member in good standing, your dues to the Lodge must be current, and you must be currently registered in BSA.

The discounted prices are as follows:

Basic Set of Six patches and History Booklet - \$33.00 each set

Plastic Frame, Six Patch Set and History Booklet - \$55.00 each set

Wooden Frame with Background Mat, Six Patch Set and History Booklet - \$120.00 each set

Please note to avoid an additional shipping and handling fee, Lodge Members can either pick up their order at the council office or at a Lodge Fellowship, Lodge Banquet, or One Day of Service.

Klahican Lodge Member Pre-Order Form

Name:(Print) _____

Address _____

City: _____ State: _____ Zip Code: _____

Phone Number/s: Daytime (_____) _____ Evening (_____) _____
Area Code Area Code

	Quantity Ordered	Cost Each	Total Item Cost
Basic Set of Six Patches and History Booklet – Maximum 2		x \$33.00	\$
Basic Set of Six Patches and History Booklet – 3rd Set or more		x \$55.00	\$
Plastic Frame, Six Patch Set, and History Booklet – Maximum of 2		x \$55.00	\$
Plastic Frame, Six Patch Set, and History Booklet – 3rd Set or More		x \$75.00	\$
Wooden Frame/Mat Background, Six Patch Set, Booklet-Maximum 2		x \$120.00	\$
Wooden Frame/Background Mat, Six Patch Set, Booklet-3rd Set or More		x \$140.00	\$
		Total	\$
	If North Carolina Resident add 6.75% Sales Tax		\$
	Total Memorabilia Order		\$

Order Deadline July 15, 2009

Orders will be shipped after August 1, 2009

Make Checks/Money Order Payable to: Cape Fear Council

Send Payment & Order Form to: Cape Fear Council, PO Box 7156, Wilmington, NC 28409

For Questions (including credit card orders) contact John L. Fort, Jr., at jfortjr@juno.com or 910-799-5418.

Pictures

Delegate Registration Form



Delegate Information:

Name: _____

Address: _____

City State & Zip: _____

Telephone: _____

Cell Phone (YOURS): _____

Email: _____

Date of Birth: _____

Chapter: _____

Lodge Name: _____

Ordeal / Brotherhood / Vigil: _____

Dietary Needs: _____

Emergency Contact:

Name: _____

Relationship: _____

Day Telephone: _____

Evening Telephone: _____

Due Date:

March 30, 2009

Return to:

Klahican Lodge
Cape Fear Council, BSA
P O Box 7156
Wilmington, NC 28406

Payment:

\$40.00

Include check payable to:

**Cape Fear Council,
BSA**

Medical form:

Submit the Conclave Medical
Form with this form.

Photo release statement

I hereby give the Section permission to use any photos in which I appear that are taken at Conclave for use in promoting future events.

Signature: _____

Date: _____

Delegate Medical Form

Due March 30, 2009

Lodge # 331

Completed by parent/guardian or adult participant. Please print in ink.

Delegate Information

	Email:	
State:	Zip Code:	
()	Date of Birth:	
Line:	Ordeal	Brotherhood
	Vigil	

Primary Emergency Contact

Relationship:	
Name: ()	Night Phone: ()

Secondary Emergency Contact

Relationship:	
Name: ()	Night Phone: ()

Medical Information

Do you have any medical restrictions? Do you currently take any medication? Do you have any dietary restrictions? Insurance Company:	Explain: Policy #:
Subject to: Seizures ___ Asthma ___ Fainting Spells Allergic disorder ___ Diabetes ___ Heart trouble Allergy to medication, food plant, animal, or insect Condition requires special care, medication, or diet NONE OF THE ABOVE APPLY	Explain:
Difficulty with (check if yes): Eyes, ears, nose, throat ___ Digestion Incontinence ___ Lungs ___ Sleepwalking	Explain:
Any condition now requiring regular medication?	Name of medication:
MMR Status Toxoid date:	

I hereby give my permission for full participation in BSA programs, subject to limitations noted herein. In the event of illness or accident in the course of such activity, I request that measures be instituted without delay as the judgment of medical personnel dictates.

In the event of an emergency, I understand every effort will be made to contact me (an adult, my spouse or next of kin). If I cannot be reached, I hereby give my permission to the physician selected by the adult leader in charge to secure proper treatment, including but not limited to hospitalization, anesthesia, surgery, or injections of medications for my child (or for me, if an adult).

<u>Participant</u>	Parent or guardian
Signature: _____ Date: _____	Signature (if participant under 18 years): _____ x _____ Date: _____

Cape Fear Council
Boy Scouts of America
P.O. Box 7156
Wilmington, NC 28406

Non-Profit Organization
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**March Fellowship, March 13-15, 2009 Registration
ORDEAL CANDIDATES DO NOT USE THIS FORM**

Fellowship only, if you are a Brotherhood candidate skip to the next paragraph.

- Yes, I will be at the March 13-15 fellowship: I am enclosing \$20.00 for the Early Bird Special
 Yes, I plan to attend the March fellowship: I will pay my \$20.00 (Early Bird) on arrival at camp.
I understand that I hereby obligate myself to pay even if I do not attend.

Brotherhood candidates only:

- I intend to seal my membership in the lodge by completing my Brotherhood: I am enclosing \$40.00 for the Early Bird Special.
 I plan to seal my membership in the lodge by completing my Brotherhood: I will pay my \$40.00 (Early Bird) on arrival at camp. I understand that I hereby obligate myself to pay even if I do not attend.

Name: _____ Chapter: _____

Address: _____

NOTE: COST TO ARROWMEN WHO DO NOT PREREGISTER BY WEDNESDAY (5PM) BEFORE THE WEEKEND IS.....\$30.00/50.00. Mail to: Cape Fear Council, P. O. Box 7156, Wilmington, NC 28406 or Fax Number (910) 395-0894. **If you call the office (910) 395-1100 ext. 17 and ask to be put on the "will pay" list, we will consider you pre-registered.**